

NEWSPAPER

FEMININE TOUCH IS ESSENTIAL

One Woman Helps Men Cartoonists Make Good

TELLS TRICKS OF TRADE

Make People Learn Thru Laughing, She Says

NEW YORK — (Special) — The feminine touch! It's needed in even the most masculine of professions as making animated cartoons for the movies.

And that's the reason why Miss Irma Heimlich has probably the only job of its kind in the United States. Twenty men turn out the cutesy arms and legs, the wiggling eyes and the vicious chin whiskers which go to make up the animated fables of the screen. And when these 20 have reached their limit—Miss Heimlich steps in and adds the finishing touches.

Does Pannu Cat need a bow adjusted? Miss Heimlich sets it at the proper angle. Is some male cartoonist in despair as to how he can get the necessary punch in a ball-room scene? Miss Heimlich shows off one of the evening gowns with a train of cars and the trick is done.

She watches feminine fashions and fancies as closely as any lady modelist. And for much the same reason.

WHY WE LAUGH

"People want to learn," she explains, "but they don't want to know they're learning. Hence the best thing to do is to make fun of human failings."

Superstition is the human failing that is real meat for the cartoonist. We show a woman breaking a mirror and then all the ridiculous mishaps that came from it every woman in the audience will laugh. But because she has dared to laugh, some of the old superstitions has lost its grip on her.

"Another human failing—a sentimental one—is to fall in love with someone who is hopelessly beyond reach. Sometimes it is Farmer Cornsall in love with a chorus girl—sometimes it is the simple country girl in love with a stock actor. In such things the cartoonist can do one of two things—make a dupe of the former or make the actor hopelessly commonplace."

But in either case the audience laughs and little Mary Smith out front reconsiders her decision to cope with the tenor in the church choir.

LESSON ON CLOTHES

"Clothes are another human failing, but tie a ribbon on a dinosaur's tail and most women in the audience will think of clothes a little less seriously."

The cartoonist even dares to run contrary to public opinion sometimes according to Miss Heimlich. At the time when the Sheikh was the height of his popularity, she was taken for granted that "times" was what every woman wanted. But a cartoon called "Not a Woman Wants a Sheikh" was one of the most successful we ever put out.

"BOOL HE'D RE-EMPLOYED," C. C. Nardin, superintendent of motion pictures in this territory, has re-employed for a five year term at \$7,100 for the first year, \$2,000 for the second and third and \$200 per year for the fourth and fifth.

THEATERS

AT THE SIGMA

"Bell Boy 13" starring Douglas MacLean is the attraction today and tomorrow at the Sigma theatre.

AT THE LYRIC

"Souls for Sale" with an all-star cast including Eleanor Boardman, Richard Dix, Lew Cody, Barbara La Marr and many others, opens a week's engagement today at the Lyric theatre.

AT THE QUILNA

"All the Brothers Were Valiant" with Lon Chaney, Malcolm McGregor and Billie Dove appears for the last time today at the Quilna theatre.

AT THE FAUROT

Hawkins-Ball Co. present "It's a Boy" for the final time tonight at the Faurot Opera House.

AT THE MAJESTIC

Mary Miles Minter and Tom Moore in "The Cowboy and the Lady." Added features.

TWO MEN INJURED BY AUTO ARE RECOVERING

E. B. Croy, 135 W. Wayne-st., whose leg was fractured Friday when an automobile driven by J. B. Munro, Morenci, Michigan, hurled him thru the display window at the Michael's Clothing Co. store, was reported to be improved Saturday. He was taken from his home to the City hospital where an X-ray was made, after which he was removed to his home.

Frank W. Jones, whose right leg was injured at the same time, was reported to be suffering much pain at the home of Earl Rohn, 543 W. Elm. It is thought his leg is also fractured. Neither suffered serious internal injuries, it is said.

BONAR LAW, SERIOUSLY ILL; EXPECTED TO RESIGN

LONDON — Premier Bonar Law now is certain to resign, political experts, his friends and the British press agree.

The resignation may come very soon but almost certainly before the end of July, it is learned on the best authority. The premier's illness is much more critical than at first was realized. He is returning from Paris this afternoon.

Shave With Cuticura Soap The New Way Without Mug

FINAL TIMES TODAY
QUILNA
CHIEF OF LIMA THEATRES

Best Pictures—Best Music
Matinees: Fairrest Evenings
10 & 20c Prices 10 & 30c

Last Complete Performance
Starts at 9 O'Clock Tonight
FEATURE STARTS AT 9:25
BEN AMES WILLIAMS
Smashing Yara of Adventure



ALL THE BROTHERS WERE VALIANT

with LON CHANEY BILLIE DOVE and MALCOLM M'GREGOR
QUILNA NEWS
A New Christie Comedy
"A HICKORY HICK"
—COMING TOMORROW—



GLORIA SWANSON
"PRODIGAL DAUGHTERS"
A Paramount Picture

Let us figure with you on a complete set of Electric fixtures for your home. Estimates cheerfully given
SWEENEY
110 E. MARKET ST.

FOLK TURN OUT IN BATHING SUITS

Result of Flood Conditions in Texas City

BEAUMONT, Tex. — (Associated Press) — The greatest concentrated downfall of rain in the United States was recorded here yesterday.

John Bender, in charge of the United States weather bureau station here, declared the gauge showed 13.54 inches precipitation within three hours, all but one half inch falling in two hours.

Between \$500,000 and \$750,000 property damage is estimated in a check up today. Henry Franks was probably fatally burned. He slipped thru a pool of burning oil when lightning struck two oil storage tanks of \$55,000 barrels capacity each. One burned with loss placed at \$60,000.

Girls of the Southwestern Telephone Company went to work in

their bathing suits but 3,000 telephones had gone out of commission and they all plunged home under the relentless shower. The townfolk turned out generally in bathing suits. Motorboats took the place of jitneys in the low portions of the city. Street car lines went out early in the morning and no wheel turned for the rest of the day.

MOVING PICTURES OF WAR TAKEN IN PALESTINE TO BE SHOWN BY LIMA POST

Moving pictures taken back of the Turkish lines in Palestine will be shown as a feature of a lecture to be delivered by Col. Edward Davis, U. S. military observer with Gen. Allenby's army, at the Orpheum theatre Wednesday.

Arrangements for his appearance here were made by William Paul Gallagher post of American Legion. Admission will be free.

Col. Davis will give an illustrated talk on his experiences with the British forces in the near east. His tour is fostered by the General staff of the army of which he is a member.

A captured German film will also be run, showing Teuton troops passing thru a British barrage.

ONE DEAD, ONE IS HURT IN WRECK

Airplane Crashes 200 Feet to Earth at Russell Point

George Plummer, 25, of Grover Hill, is expected to recover from injuries suffered at Russell Point Friday afternoon, when an airplane crashed to the earth from a height of 200 feet, killing Ora Miller, 43, of Lewistown.

Plummer's ankle and wrist are broken and his body badly bruised. Funeral services for Miller have not been arranged, but burial will be at Lewistown, according to relatives.

Plummer, the pilot of the airplane, was employed by an aviation company at Russell Point. He invited Miller to take a ride late Friday afternoon.

The two went up and circled about a few minutes. When about 200 feet from the ground the engine stopped. Persons on the ground watching the flight said they heard Plummer tell

Miller to "take care of yourself" as the plane began to drop. Residents of the place pulled the bodies from the wreckage. Plummer was taken to the home of J. B. Kaufman.

Miller is survived by his widow and several children.

THIRTEEN DRAW FINES IN TRAFFIC VIOLATIONS

Thirteen traffic law violators were fined in criminal court Saturday morning.

Twelve of them were assessed \$1 each for not having tail-lights burning on automobiles. The other, Herbert Walden, Y. M. C. A., paid \$5 for driving an automobile with one license tag.

Tail-light violators were T. C. Montague, 1150 Brice-av.; W. M. Snyder, 606 W. Elm-st.; Weldon Evans, 944 Richle; W. J. Newman, 112 E. High-st.; J. W. Diamond, 414 N. Jameson-st.; R. A. Rower, 124 E. Vine-st.; C. B. Childs, R R 7 and Olen Brown, R. R. 6.

PARKER'S HAIR BALM - Removes Dandruff - Stops Itchy Itching - Restores Color and Beauty to Gray and Faded Hair - 60c and \$1.00 at Druggists. (Lima's Choice - W. A. Fairbanks, N. Y.)

THE WORLD'S BEST SELLER at Epworth Church Harrison and Bellefontaine Sunday, May 20 7:30 P. M. Fourth in Series on Bulwarks of America SPECIAL MUSIC

Straws In Season So Are We \$2.00 to \$5.00 PFLUM'S HABERDASHERY 114 W. High St.

Use News Want Ads

To Every Reader of This Newspaper- LIMA NEWS Brings Forward a New and Wonderful Service

In this speeding world of our, the uncertainty of fate ever hovers about us. Each day deaths and disability from travel accidents increase. Yet too often, we, endowed by the Divine Providence with eternal hope forget the danger and neglect the protection we should all provide for ourselves and loved ones.

Knowing the danger and realizing that we could render a wonderful service for this very protection at a very nominal cost, The Lima News brings forward its reader service insurance and offers every reader, both men and women, between the ages of 15 and 70 a

\$1,000 TRAVEL ACCIDENT POLICY at the entire cost of but 75 cents per year

If the welfare of yourself and family are worth Seventy-Five cents a year, and we know it is, then you will quickly take advantage of this offer. It is only because we buy these policies by the thousands and sell them with no thought of profit that we can offer them at this price.

THE NORTH AMERICAN ACCIDENT INSURANCE CO. OF CHICAGO

Will pay the following amounts, subject to the terms of the policy, for death or injuries—
If Assured shall, during the term of One Year from the beginning of the insurance covering such Assured, as provided in Policy, by the wrecking or disablement of any railroad Passenger Car or Passenger Steamship or Steamboat, in or on which such Assured is traveling as a fare-paying passenger, or by the wrecking or disablement of any Public Omnibus, Street Railway Car, Taxicab, or Automobile Stage, which is being driven or operated, at the time of such wrecking or disablement, by a licensed driver plying for public hire, and in which such Assured is traveling as a fare-paying passenger, or by the wrecking or disablement of any private horse-drawn vehicle, or motor-driven car in which Assured is riding or driving, or by being accidentally thrown from such vehicle or car, suffer any of the specific losses set forth below, THE COMPANY WILL PAY, the sum set opposite such loss:

Life	.....\$1,000
Both Hands	.....\$1,000
Both Feet	.....\$1,000
Sight of Both Eyes	.....\$1,000
One Hand and One Foot	.....\$1,000
One Hand and Sight of One Eye	.....\$1,000
One Foot and Sight of One Eye	.....\$1,000
Either Hand	.....\$500
Either Foot	.....\$500
Sight of Either Eye	.....\$500

Or, if the Insured shall, by being struck or knocked down or run over while riding a bicycle or while walking or standing on a public highway by a vehicle propelled by steam, cable, electricity, naphtha, gasoline, horse, compressed air or liquid power (excluding injuries sustained while working on a public highway or a railroad right of way or while on a railroad right of way in violation of law), suffer any of the specific losses set forth below in this Part II, the Company will pay the sum set opposite such loss:

For Loss of Life	Two Hundred Fifty Dollars (\$250.00)
For Loss of Both Hands	Two Hundred Fifty Dollars (\$250.00)
For Loss of Both Feet	Two Hundred Fifty Dollars (\$250.00)
For Loss of Sight of Both Eyes	Two Hundred Fifty Dollars (\$250.00)
For Loss of One Hand and One Foot	Two Hundred Fifty Dollars (\$250.00)
For Loss of One Hand and Sight of One Eye	Two Hundred Fifty Dollars (\$250.00)
For Loss of One Foot and Sight of One Eye	Two Hundred Fifty Dollars (\$250.00)
For Loss of Either Hand	One Hundred Twenty-five Dollars (\$125.00)
For Loss of Either Foot	One Hundred Twenty-five Dollars (\$125.00)
For Loss of Sight of Either Eye	One Hundred Twenty-five Dollars (\$125.00)

Or, if the Insured sustains injuries in any manner specified above which shall not prove fatal or cause loss as aforesaid but shall immediately, continuously, and wholly disable and prevent the insured from performing each and every duty pertaining to any and every kind of business, labor or occupation during the time of such disablement but not exceeding seven consecutive weeks, the Company will pay indemnity at the rate of Seven and 50-100 Dollars (\$7.50) Per Week.

This insurance may be renewed from year to year and the principal indemnity payments increase 10% each year up to five years as
For Loss of Life: 1st year, \$1,000; 2nd year, \$1,100; after 5th year, \$1,500.

All you have to do is fill out this coupon and bring or mail it with Seventy-five cents.

Lima News,
Lima, Ohio
Gentlemen—
Hereby enter my subscription to The Lima News for one year, with the understanding that I am to receive a \$1,000.00 Travel Accident Insurance policy in the North American Accident Company and that I am to pay no more than the regular price for The Lima News, plus a 75 cents for the policy.
Signed Age
Address or R. F. D.
City State
OCCUPATION
Are you at present a subscriber?

LIMA NEWS HEALTH SERVICE

Signed letters pertaining to personal health and hygiene, not to disease diagnosis or treatment will be answered by Dr. Brady if a stamped, self-addressed envelope is enclosed. Letters should be brief and written in ink. Address letters to Dr. William Brady, care of The News.

By DR. WILLIAM BRADY

BATTLE TO DEATH

WHAT was the most thrilling thing you ever saw? You may have to reflect before answering, proving that life is not as dull as most of us imagine.

We put the same question to Namaycush, wrinkled old Algonquin Indian guide in Hudson Bay country.

He answered: "I saw eagle swoop down to grab big muskie fish, which sun himself on surface of lake. Eagle, he got hold. You know how bulldog jaws lock when he bite? Eagle's talons, so. Eagle, he no can lift fish. Fish, he no can get away. Eagle, he try to fly. Muskie, he try to swim down. They fight twenty minutes."

Which do you think won this battle to the death, herewith picture? Soberly? Wrong! The big muskellunge,



which grows as big as 150 pounds, gradually tired the eagle, drew him under. Namaycush saw a final swirl of white water, a flash of feathers. Then the waters of the lake settled smooth as glass. It was after twilight. Dark came.

The battle to the death, between muskie and eagle, is symbolic of the struggle for existence that eternally goes on, all thru nature. For mutual protection in this struggle, men banded together to fight wild beasts. So began civilization.

The wild beasts are nearly extinct. Civilization goes on, but men have forgotten its original purpose. They continue killing themselves instead of beasts. They literally knife each other, in the hoggish spirit of each trying to get more than he needs.

Co-operation, which made civilization, is at low ebb. Get that truth medly. It explains most of our troubles and problems in so-called civilization.

SILKEN

COSTS a lot of money to keep the girls in silk stockings and allied accoutrement. Last year, says a government report, our country imported nearly 366 million dollars' worth of raw silk, or four and a half times as much as in 1913. However, for our money we got less than twice as much silk (in tons) from abroad in 1923 as in 1913. Which shows how the price hoax can fool us on foreign trade, coming in or going out. Also how prices have gone up.

CUCKOO

WITH good luck, radio fans this summer may pick up a strange voice from the far north. That will be Donald B. MacMillan, famed polar explorer, aboard the good ship Bowdoin. MacMillan is on needles and pins to learn what effect his radio will have on Eskimos. "When we showed them a regular wire phone," he says, "I found one of them at one end of the wire. He would yell and then run to the other end of the wire to try to hear the sound of his own voice."

This gives you a laugh. But we can't help wondering what the Eskimos would think of some of the equally cuckoo things we do in politics, business and our everyday lives.

Have you seen the new earplugs that reach the shoulders, and keep the ears from flapping?

A beautiful little dancing frock may be made by cutting down a one-piece bathing suit.

Never let the baby have matches. Babies and matches cost money.

The piano keys hold a good polka if you play in boxing gloves.

Always turn the lights out in the cellar. Friends may think you are having a party.

Being human is a hard life, but suppose we were microbes. Takes a billion microbes to be a crowd.

'ROUND LIMA HOUR BY HOUR

WITH APOLOGIES

BY OR. OH. JACKENRIM

A Page from the Diary of An Antiquated Reporter: Up, by break of day, and walked down to the old spring on the Faurot farm. Now Faurot park. And that of the day in the late sixties, when I took train on the fast trial run of the C. & M. Into Dedance. And a banquet there in the town hall with much ado. Thence, back to breakfast, on radishes and prunes. And so to the shoppe, betimes.

Out, and into Tom's Toggery, absorbing three collars, costing me one buck. Bot a baseball pool against the extravagance, hoping to beat the unbeatable game. Met a sister Gillies, the expert men's tailor, and engaged a fitting suit. Having found a leak on the starboard side of my tweeds. So, to the docks, and saluted by a pink slip, saying I was now a stockholder in

International Petroleum again. Attending being out a year. Lunched, with Bro. John, at Henry's Place. Seeing no one I knew but Mis W. S. Jackson, charming wife of the brilliant barrister, and Kiwanian governor. At the afternoon, going over figures and tally sheets. With Bro. John. And he would laugh and say, "Read 'em and weep." Like Dave Dunn used to talk to the bones. So, I wept. Thence, he handed me \$312 in dividend checks. And I dried my tears. And bot him a hokus pokus at the Publick Drug store fountain. Seeing there M'sieur Green himself.

Came a bond man to sell me a picture. A beautifully lithographed landscape with the famous painter's signed autograph. Think his name was Preferred. And an eighth edition. There was an eight on it. Howbeit, Bro. John was shaking his head behind the bondman's back. But it was a pretty picture. Yet didn't buy the beautiful, haubie.

The bond man, poor fellow, seemed disappointed, and he looked hungry.

In the late afternoon, home, and hailed upstairs by my wife, poor wretch. And there she shows me a pretty gown, which I am to give her, as a Decoration Day valentine. Albeit, not much troubled thereat, tho it will cost me some few pounds. Yet, little compared with other wives, and seldom I having occasion to spend on her.

Dined on a mutton chop. Adopted broiled and gromced, with baked potatoes, and a fruit-pineapple salad. The sweet, sinkers from the Renz factory.

In the evening, busied for long. Cataloging my books. Which did cause much work and some worry. Had my Syrrho in the old book. Dec could never find it. And also, put the cover of Plurim's Progress on my volumes of Susan Lenox. Burned, howbeit, several others, which saunt he, Dec can now never see. And she should not. So, late to bed.

YOUR SUNDAY SCHOOL LESSON

Prepared for The Lima News by Rev. Hugh T. Stevenson

Elijah, the brave reformer entered the public arena abruptly. He was without question the greatest religious personality that had appeared among the Hebrews since the days of Moses, the founder of the nation. His sudden appearance in the court with his message of denunciation and warning came at an hour, when the corrupt public officials opposed any prophetic interference with the affairs of state. They held with some modern men that it is the function of the minister to deal only with religious questions. In demanding that the prophet be indifferent to the commercial and political life of his time they forgot that every public question is a moral one and that back of every moral problem there was a religious one.

Elijah appeared with drastic suddenness in an hour when the religion of Israel was imperiled by the rapid development of idolatry supported by the liberal gifts of the state, due to the influence of Jezebel, whose zeal for the faith of Baaltem, which was a debauching religion that was corrupting the people by its vile rites, threatened the nation's life. Elijah evidently saw the danger of perishing as a result of a famine, the brave prophet made by his warnings an appeal to the nation. Elijah, the champion of faith, placed his hopes for ultimate success upon the verdict of the people. He staked his mission and message upon the sign of famine, that would prove beyond question to the nation that he was a prophet of God. The fulfillment of his prophecy would be accepted by the nation as his credentials. The man who had tried to master Ahab by physical power was conquered by the very weapons, he had determined to use as his instrument to master the nation. He suffered from a nervous break down at the prospect of death, although he had in a miraculous manner provided for the prophet's needs. Great souls frequently have hours of depression, when they pass from the mountain tops of faith to the lowest abyss of unbelief. God rebuked the faithless fear and despair of the prophet by sending him a lesson of faith. The prophet, named the Sidonian. It was the idolatry that he had condemned in Israel. She taught Elijah, as the Lord's reference would indicate, the necessity of God to all nations and people. He attitude toward the needy prophet is one of the finest examples of unselfish faith to be found in the Scriptures.

In due time, as a result of his faith, with Jezebel, he was driven back to Israel filled with courage, born of an enlarged faith and fellowship with the Lord while sojourning in the Sidonian widow's home. Although there was a price upon his head, he did not hesitate to meet the king and his court for his confidence in God's protection. He felt no room in his heart for the fear of man. He became for a time the master of the nation. He risked everything upon the test by fire. He challenged the followers of Baal to a unique contest that would prove beyond question the supremacy of Jehovah. While the challenge was issued to Baal's followers, it was an appeal for the people to quit their idolatry and live by the ethical methods of religion. The contest between the priests of Baal and Elijah upon Mount Carmel is one of the most dramatic scenes in human history. The strange contrasts, the intense competition, the failure and the victory of Elijah, with the terrible punishment, crowning all, gives us a picture of epic sublimity that is unsurpassed in romance or literature. The wonderful triumph of the prophet of Jehovah appeared to be a great triumph, but he could claim that he had won the allegiance of the nation for God in one day. He concentrated all his powers in an effort to destroy Baaltem and win the country for the worship and work of the Lord. When he faced the reaction of the struggle upon Mount Carmel, the brave prophet broke down. He could not stand the strain any longer and in his disability asked to die.

RESTORING HIS POWER None knew better than Jehovah Elijah's needs so he gave him sleep and then carried the prophet to Horeb that he might give to his servant a true estimate of his work. He had been too confident of himself at Carmel. He from sincere motives had ordered the priests of Baal to be destroyed, always had the cause that it seeks to trample so that the blood of martyrs became the seed of the cause. When Elijah faced the unexpected opposition from Jezebel and others, without doubt, it was his inner man that rose against himself. God gave sleep and food to provide the physical strength for the journey to Horeb, where amidst the silence of the mountain, unbroken by the note of a bird, Jehovah revealed to Elijah his own stormy self by means of the wild wind, the shaking of the earth, the tumbling of the rocks. The man who had sought death beneath the juniper tree was born again by God's revelation of the prophet's stormy self. Elijah had the right, that he was a failure and that he was unfit to serve Jehovah. The Lord can't make much use of men until they have a similar experience.

The old Elijah died that night in the mouth of the cave upon Mount Horeb. The new Elijah was filled with peace that enabled him to face the problems of life with more hope in adversity and with more mercy in prosperity. His ministry was marked by a different character. The burning reformer becomes the teacher and champion of social justice. He recognized that time had to be considered in changing the character of a nation. He did not depend upon spectacular methods to sweep the country into a decision to return to the Lord's side. He adopted the slower but sure method of securing a trained force with which to destroy the works of the enemy. He counted

upon the efficiency of the Holy Spirit. He showed another change in his character after his experience at Horeb. He no longer attempted to do the task of reforming the nation or doing his work alone for he sought in Elisha, a spiritual friend who became the comrade of his heart and successor. He selected Jehu who became the founder of the fifth dynasty in Israel, to secure a change in the government and because the new ruler, in place of Ahab and Jezebel.

There is something of the old Elijah in the dramatic manner in which he faces Ahab in Naboth's vineyard. He left the seclusion of the School of the Prophets to become the champion of righteousness and justice. The guilty king, whose covetousness had caused him to commit an offense against the religious and statute laws of Israel, covered once more before the prophet, who not only condemned him for the crime of robbery, but also for the crime of murder. He was the awful punishment that awaited him. The rebuke of the prophet brought Ahab to his senses. He repented and secured a delay in the imposition of the curse. The delay postponed it but finally it came as predicted by Elijah.

His last public task was probably the destruction of Ahab, the evil minded son of Ahab, who had succeeded his father. The close of Elijah's career was in keeping with his life. "He came like a whirlwind, he burned like fire, and in fire and whirlwind, he disappeared." His mysterious departure revealed his purity, due to his prayer, life and power with God. In every age of darkness, despair and despondence the promise of Elijah's return has lifted the cloud caused by evil social and political conditions. He has to return previous to the coming of the Messiah "to prepare in the wilderness the way of the Lord." God has assured us that he would come again "before the great and terrible day of the Lord."

Sacred history tells us how a thousand years later Elijah stood upon the mountain top conferring with Jesus concerning His departure. He was still busy about the business of Jehovah, talking about the divine goodness and glory to the suffering Son of Man. He rapidly was approaching His passion. This was the last glimpse that history gives us of that great religious character, whose mission and message had a fitting culmination in that remarkable interview that he had with our Lord as the Christ approached the cross. If we test our faith, like Elijah did, in an effort to save our country and civilization by pointing out the modern dangers and proclaiming that all of our possessions, privileges and power are useless unless we, as a people, are true to the God of our Fathers, we may stand alone for a season but victory will crown our efforts.

IN LIMA CHURCHES SUNDAY

Grace M. E. church, Kibby and Elizabeth-sts. Sunday school 9 a. m. E. M. Botkin, superintendent. Public worship 10:30 a. m. Sermon, "A World Program." Epworth League and class meeting 6:30 p. m. Public service, 7:30 p. m. Sermon, "Can't you see the Heavenly Cade." Memorial for the Knights of the Golden Eagle. Mid-week service, Thursday, 7:30 p. m. Come and welcome. D. N. Kelly, pastor.

Calvary Reformed church. All services now held in chapel on Richmond-st., near Jameson. Sunday school 9:15 a. m. D. R. Cantuery, superintendent. Morning service 10:30 a. m. Sermon, "The Teacher of the Holy Spirit." Christian Endeavor, "Family Night," with special program, at 6:30 p. m. Union meeting of Junior and Senior societies. Evening service at 7:30, with sermon on the parable of "The Lost Sheep." Miss Lewis will sing. Mid-week service Thursday 7:30 o'clock. Meeting of the ladies' Aid Society Wednesday afternoon at the parsonage.

South Side Church of Christ, Central-av. and Kibby-st. W. H. Baker, pastor. Bible school at 9 a. m. W. E. Parlette, superintendent. Worship and service 10:30 a. m. Subject of sermon, "The Reward of Victory." Christian Endeavor at 6:30 p. m. Children will have a sacred musical at 7:30 p. m. Music, time and preparation have been given to this program and you will want to hear and enjoy it. Prayer and praise service Thursday evening at 7:30. Come and welcome.

Second Church of Christ, Scientist, Mezzanine floor, Lima house. Morning service at 11. Subject, "Mortals and Immortals." Sunday school at 9:45 a. m. Wednesday evening testimony meeting at 8. Reading room at same location, open from 11 a. m. to 5 p. m. and from 7 to 9 p. m.

First United Brethren church, corner Spring and Union-sts. W. H. Howard, pastor. Sunday school, 9:15 a. m. A. D. Welker, superintendent. Morning service, 10:30 a. m. Sermon, "The Father will be observed at this regular hour, 10:15. The pastor will preach in the evening at 7:30. All other services as usual.

Second St. M. E. church, corner of Hughes and Second-sts. Wm. Martell, George, pastor. Sunday school 9:15 a. m. Cloyd Baxter, superintendent. Morning worship 10:30 a. m. Subject, "The Higher Life." Junior League 1:45 p. m. Miss Alice Potter, superintendent. Epworth League 6:30 p. m. Miss Edna Hivne, president. Evening service 7:30. Subject, "The Crucifixion of the Klu Klux Klan."

St. Paul's Lutheran, North and Elizabeth-sts. A. Miller, apply pastor. Sunday school 9:15 a. m. M. A. Reese, superintendent. The services at 10:30 a. m. will be conducted by Dr. Miller. An address will be made by the Rev. H. E. Dickerson, missionary to India, home on furlough. There will be a congregational meeting at the close of the morning service.

Central Church of Christ, 525 W. North-st. G. T. Townsend, minister. Bible school 9:15 a. m. W. A. Marks, superintendent. Morning worship 10:30 a. m. Sermon, "The Meaning of Pentecost." C. E. player meeting 6:30 p. m. Evening service 7:30 p. m. Sermon, "Can a Man Save Himself?" Thursday night at 7:30. Echoes from the State Missionary convention. A number of delegates will attend the state con-

vention in Dayton, beginning Monday.

Bethany Evangelical Lutheran church, Spring and Pierce-sts. Webster C. Spradley, pastor. Sunday school at 9:15 a. m. H. A. Sloane, superintendent. Morning service at 10:30. Confirmation of the Catechetical class. Sermon subject, "The Early Christian Church." Luther League at 6:30 p. m. Subject, "Something in the Bible that has Helped Me." Evening service 7:30 p. m. Sermon by the Rev. H. E. Dickey, Springfield, Ohio. Special meeting of the Brotherhood Thursday evening at 7:30. Address by the Rev. J. Shaner Blank, of Cincinnati, new Field Secretary of the Brotherhood of the United Lutheran Church in America. A cordial welcome is extended to strangers. The Brotherhood of the Bethany Lutheran church will hold a special meeting Thursday evening at 7:30 o'clock. A stirring address will be delivered by the Rev. J. Shaner Blank, Cincinnati, Field Secretary of the Brotherhood of the United Lutheran Church in America. All the men of Bethany are expected to be present. The Brotherhoods of the First Lutheran Church, Wapakoneta, and of the First Lutheran Church of this city, have been invited to attend.

Christ Church, Episcopal, corner North and West-sts. The Rev. Victor A. Smith, rector. Witsunday, Holy Communion, 7:30 a. m. Church school 9:30 a. m. Choral service, 10:15 a. m. Sermon, 10:45. Witsunday, Ember Day, Holy Communion, 9 a. m.

First Christian Church, W. Elm-st. Sunday school services 9:15. Followed immediately at 10:15 by special service in observance of Daughter's Day, which will be addressed by Miss Martha Dennison. Christian Endeavor meeting 6:30. Evening service 7:30. Will be special musical service and special address to young people by Miss Dennison. Mid-week service on Thursday evening, 7:15. You are cordially invited to all services.

First Congregational Church, 113 S. Elizabeth-st. Rev. Arthur J. Adcock, minister. Sunday school 9:15. Special service to honor our mothers 10:30. There will be special music and a special prayer service. A white carnation will be given to all the mothers present. Evening service at 7:30. Prayer meeting Thursday evening 7:30. Welcome to all these services.

Fourth St. Baptist church, Rev. Leroy McGee, pastor. Sunday school 9:30 a. m. Robert J. Brown, superintendent. Morning worship at 10:30. B. Y. P. U. at 6:30 p. m. Love L. Altman, president. Preaching at 8 p. m. Subject, "Prevailing Prayer." Prayer meeting Wednesday at 7 p. m.

Epworth M. E. church, 819 Bellefontaine-av. G. M. Baumgardner, pastor. Sunday school at 9:15 a. m. Morning worship at 10:30. Dr. Cossard, of China, will speak. Epworth League at 6:30 p. m. Evening service at 7:30. Subject, "The World's Best Seller." Youth in series on Bulwarks of America.

Pentecostal Assembly of God, corner Union and Market-sts. Thomas L. Baker, pastor. Sunday school 9:15 a. m. Morning worship at 10:30. Also special healing services Sunday afternoon at 2:30. Sunday afternoon. Evangelistic services Sunday night at 7:30. Services every night next week at 7:30.

Evangelist Rose Mueller of Chicago, will be the speaker in these services. C. J. Wilson of Cambridge, Ohio, and J. Heath, of Tiffin, will also be here to help in the Sunday services. Other workers are expected from Findlay, Bowling Green and Toledo. Everybody welcome. On Saturday night the subject will be "Fires of Hell." Subject Sunday afternoon, "The One True Church."

First Church of Christ, Scientist, 553 W. Market-st. Services Sunday at 10:45 a. m. Subject, "Mortals and Immortals." Sunday school at 9:30 a. m. Wednesday evening testimony meeting at 7:30. Reading room at church, open every day except Sunday and legal holidays, from 11 a. m. to 5 p. m. The public is welcome to all services and to the reading room. This church is a branch of the Mother Church, the First Church of Christ, Scientist, in Boston, Mass.

First Spiritualist church, over Dimmick-Salmon Bank 190 1-3 S. Main-st. Services Sunday at 2:30 and 7:30. Afternoon subject, "Transfiguration." Night subject, "Forgive Us Our Debts." Mrs. Brown, pastor. All welcome. Monday healing service 7:30. Thursday message meeting, 2:30 and 7:30.

St. Paul's Lutheran Mission, St. James-st. C. H. Eckhardt, pastor. Main service at 9 a. m. Sunday school at 10 a. m. Howard. Mayer, superintendent.

Court House Mission. Rev. Bowdler will preach at 2 p. m. at the court house. Come and bring your friends.

International Bible Students Association, 134 1-2 W. High-st. 9:30 a. m. scripture study. "The Kingdom of God." 3 p. m. address, "The Glorification of the Church." 7:30 p. m. study, "The Abrahamic Covenant."

Zion Evangelical Lutheran church, Wayne and Elizabeth-sts. Rev. Arthur H. Pelly, pastor. Sunday school 9:15 a. m. Theodore DeWeese, superintendent. Morning worship 10:30. Evening worship at 7. Sermon subject, "The Church and the Holy Spirit." Luther League 6:15 p. m. Come and worship with us. Public examination of the confirmants Saturday 2 p. m.

High-st. Church United Brethren in Christ, Cole and High-sts. Sunday school at 9:15 a. m. E. G. Shobe, superintendent. Preaching service at 10:30 a. m. Rev. W. H. Howard, of First church will preach at this service. Junior-Intermediate and Senior Christian Endeavor at 6:30 p. m. Preaching service at 7:30 p. m. Sermon by the pastor, "The Man Who Was Late to Prayer Meeting." Mid-week prayer service Thursday night at 7:30 p. m. This is the place for Christians to keep an appointment with the Lord. You are welcome to all our services. W. J. Saunders, pastor.

Seventh-day Adventist church, corner S. Scott and Eureka-sts. R. French, pastor. Sabbath school Saturday at 9:30 a. m. Morning services 10:45 a. m. Sermon topic, "The Greatest Question of Mankind." Sunday night at 7:30. Russellism, or the Coming of a False Prophet.

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Mothers, everywhere, have found that the safe way to insure the health and normal growth of their children is to give them a pure, easily digested, food tonic such as Father John's Medicine.

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PRINT THIS ABOUT Joint-Ease SAYS 'DRUGGIST

"Joint-Ease is selling like hot cakes in my store because it is a wonderful and speedy remedy for all joint troubles."

"But why not impress on tens of thousands of suffering people some of the things that dozens of my customers tell me almost daily."

"Some say that it knocks out lumbago over night—Others assert that for chest colds and sore throat it has no equal, while many insist that it is nothing they ever tried that is so efficient for neuralgia, neuritis and even head colds and nasal catarrh."

Answering the above letter, we, the makers of Joint-Ease, know that what this thriving New Jersey druggist says is true, but we still maintain that Joint-Ease is prepared for stiff, inflamed, painful, swollen joints, whether in ankle, knee, hip, elbow, shoulder, fingers or spine. You'll like to see and feel Joint-Ease for with just one minute's rubbing, it soaks in through the flesh direct to the aching bones and ligaments—that's why it succeeds—for when Joint-Ease gets in joint agony gets out—And without any waste of time all swelling and congestion disappears. Green's Public Drug Store, Hunter's Drug Store, Argonne Drug Store.

Christ. Wednesday night, prayer meeting at 7:30. Bible study continued on "The Gospel in Creation." A very cordial invitation extended to all.

Market-st. Presbyterian church, Market and West-sts. Samuel Huecker, minister. Sunday school 9:15 a. m. Owen, superintendent. The morning worship, 10:45. Sermon, "Life in the Making." No evening service. Mid-week service, Thursday, 7:30 p. m. A cordial invitation is extended to all our services.

Christian and Missionary Alliance, 8. Elizabeth-st. near Curcular. Rev. I. H. Patterson, pastor. 9:15 Sunday school. Full Nave, superintendent. 10:30 morning worship; 6:30 Young People's meeting; 7:30 evangelistic service. Mid-week prayer meeting Wednesday at 7:30.

Olivet Presbyterian, Elizabeth and Kibby-sts. Otis Hart, minister. Sunday school 9:15 a. m. Maione, superintendent. Morning service 10:30. Sermon by the Rev. E. Layport, D. D. of Columbus Grove. The Christian Endeavor society will meet at 6:30. No evening service.

Trinity M. E. church, Market and West-sts. Charles A. Roward, pastor. Bible school 9:15 a. m. Prof. R. E. Offenhaus, superintendent. Morning worship 10:30 a. m. Theme, "The Will of God." Junior Epworth League at 4 p. m. Senior Epworth League at 6:15. Evening worship at 7:30. Theme, "Soreheads and Bruised Hearts." Mid-week services Thursday evening at 7:30.

NOTICE FOR PUBLICATION State of Ohio, Allen County, ss. In the Court of Common Pleas, Case No. 21,985 Eichel, Webb, Plaintiff, vs. William Webb, Defendant.

The defendant, William Webb, whose residence is unknown, will take notice of the 17th day of April, A. D. 1923, plaintiff's petition for divorce, filed in the Court of Common Pleas, County of Allen, Ohio, praying for a divorce and neglect of duty and extreme cruelty. The defendant is required to answer on or before the 10th day of May, 1923, first date of publication otherwise a decree will be taken, as prayed for.

By R. R. Trubey, Her Attorney. 4-21-9wks

ORDINANCE NO. 75 AN ORDINANCE AMENDING ORDINANCE NO. 72 PROVIDING FOR THE ISSUANCE OF BONDS FOR THE VILLAGE OF ELIDA, COUNTY OF ALLEN, OHIO, IN CONNECTION WITH THE STREET IMPROVEMENT BETWEEN THE EAST CORNER OF LIND OF SAIL VILLAGE AND THE EAST LINE OF THE EXISTING RAILROAD.

BE IT ORDAINED BY THE COUNCIL of the Village of Elida, County of Allen, Ohio, that the bonds of the whole number of such bonds shall be as follows:

SECTION 2. That Section 2 of Ordinance No. 72, passed on the 17th day of March, 1923, be amended so as to read as follows:

That bonds of the said Village of Elida, shall be issued in the principal sum of Thirty-two Hundred (\$32,000) Dollars for the purpose of securing the same for the improvement of the street between the East Corner of Lind of Sail Village and the East Line of the Existing Railroad. The bonds shall be in the sum of Four Hundred (\$400) Dollars each and there shall be eight hundred (800) such bonds. The bonds shall be issued on or before the 1st day of April, 1923. They shall bear 6 percent (6%) per cent of five and one-half (5 1/2) per cent per annum, payable semi-annually, on the first day of April and of October of each year until the principal and interest shall be paid in full. Said bonds shall mature as follows:

The first of said bonds shall be payable on or before the 1st day of April, 1924, and thereafter one (1) said bond shall be due and payable on October 1st of each year up to and including the 1st day of April, 1929.

The principal and interest on all of said bonds shall be payable at the office of the Treasurer of said Village of Elida, County of Allen and State of Ohio.

That said original Sec 2 of Ordinance No. 72, be and the same is hereby amended and repealed. SEC. 3. That this Ordinance shall take effect from and after the date of its passage and after the earliest period allowed by law.

Attest: R. R. BAXTER, Clerk of Council 5-12-23wks.

LEGAL NOTICE NOTICE TO BIDDERS Sealed proposals will be received at the Office of the Clerk of the Village of Elida, County of Allen and State of Ohio, until 12 o'clock noon of the 28th day of May, 1923, for the furnishing of all the necessary labor and materials for the construction and completion of the street between the East Corner of Lind of Sail Village, according to the plans and specifications on file in the office of the Village Engineer, J. H. Meyer & Associates at Lima, Ohio. Each bid must contain the name of every person or company interested in the bid, and be accompanied by a bond or certified check to the order of the Village of Elida, in the sum of \$200.00, which shall be returned to the bidder if the bid is not accepted and a contract will be entered into and its performance properly secured. The amount of One Thousand (\$1000.00) Dollars should any bid be rejected such check will forthwith be returned to the bidder and should a bid be accepted, such check will be retained upon the proper execution and completion of the work.

Bidders are required to use the printed forms which will be furnished by the Clerk. The right is reserved to reject any and all bids, waive any informality in any bid and to accept any bid deemed advisable to the interest of the Village.

By order of the Council of the Village of Elida, Ohio. R. R. BAXTER, Clerk of Council 5-12-23wks.

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By order of the Council of the Village of Elida, Ohio. R. R. BAXTER, Clerk of Council 5-12-23wks.

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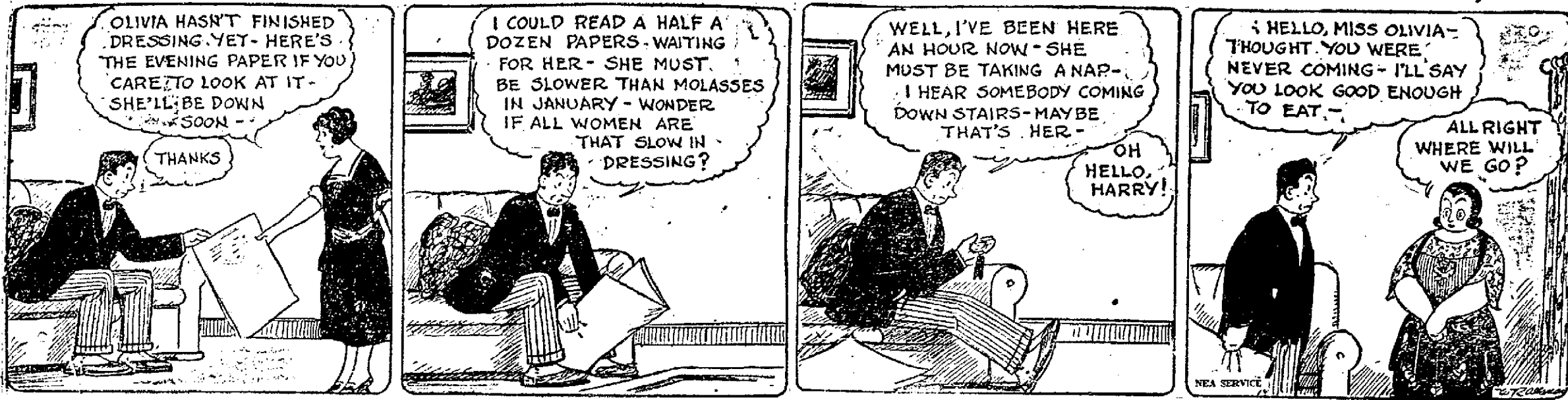
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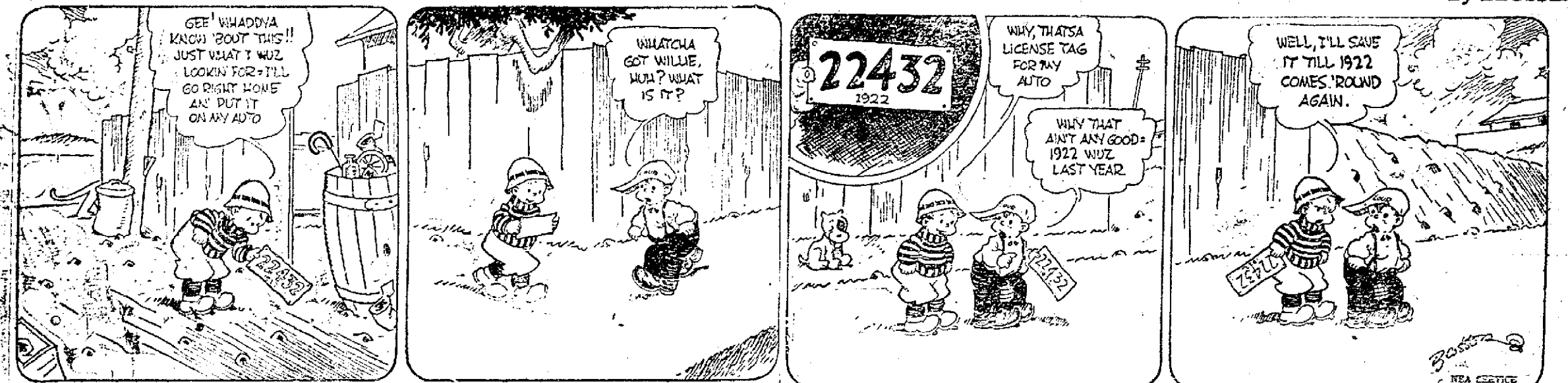


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(By Martin)
ANOTHER SPRING DRIVE



FRECKLES AND HIS FRIENDS—IF HIS PATIENCE HOLDS OUT—



By BLOSSER

SALESMAN SAM—A SIGN OF MISUNDERSTANDING—



By SWAN

OUR BOARDING HOUSE—

By AHERN



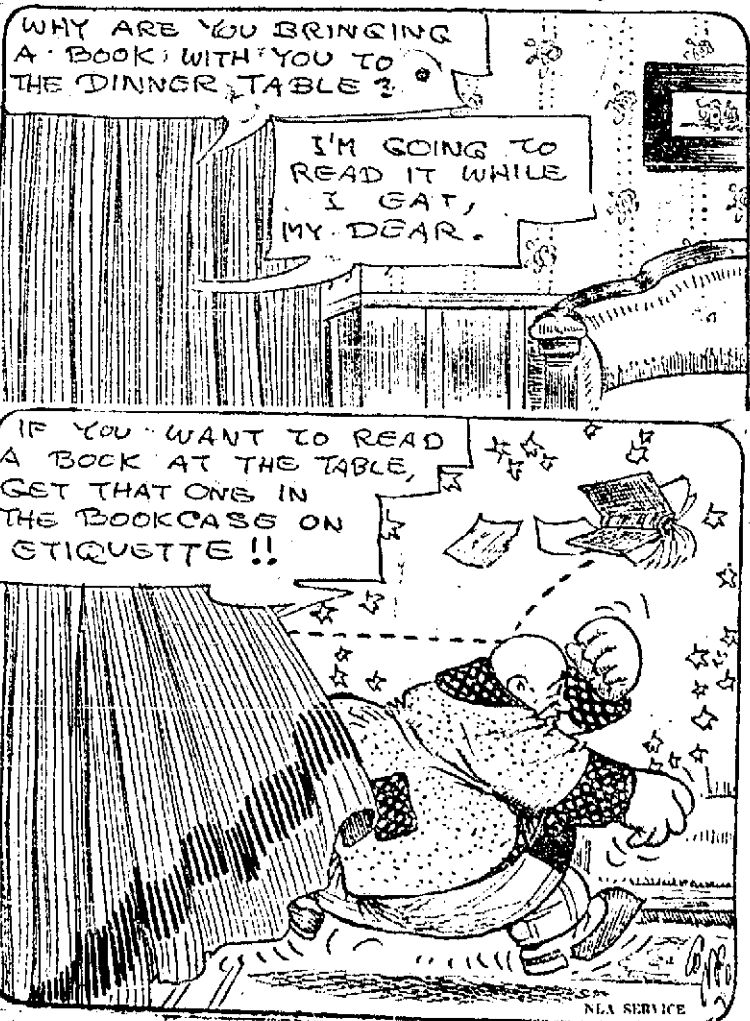
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By STANLEY



EVERETT TRUE—

By CONDO



OUT OUR WAY—

By WILLIAMS



MRS. LINDQUIST TELLS WOMEN OF MIDDLE AGE

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Kansas City, Mo.—"I was left in a very serious condition after childbirth and no one thought I could ever be any better. Then came the 'Change of Life' and I was not prepared for what I had to suffer. I had to go to bed at times and I could not even stoop down to pick anything from the floor. I did not suffer any pain, but I was decidedly nervous and could not sleep. For nearly two years I was this way, and the doctor was frank enough to tell me that he could do no more for me. Shortly after this I happened to see in a newspaper an advertisement of Lydia E. Finkham's Vegetable Compound. In a few days the medicine was in the house and I had begun its use and I took it regularly until I was well. I recommend the Vegetable Compound to others when I have the opportunity."—Mrs. MAY LINDQUIST, 2914 Independence Ave., Kansas City, Mo.

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